

CENTRAL CITY PUBLIC SCHOOLS  
1711 15<sup>TH</sup> AVENUE  
P O BOX 57  
CENTRAL CITY, NEBRASKA 68826-0057  
308-946-3055



## REQUEST FOR STUDENT RECORDS

DATE \_\_\_/\_\_\_/20\_\_\_

NAME OF STUDENT \_\_\_\_\_ GRADE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

The student listed above has enrolled in the Central City School District.  
Please send all pertinent school records including:

- \_\_\_\_ Transcript: grades, test scores
- \_\_\_\_ Health Records: Immunization dates, pertinent health information, medications
- \_\_\_\_ Official Administration Records: Birth Certificate, Attendance Record
- \_\_\_\_ Special Education Records: Current IEP, Individual IQ test, psychological evaluations, MDT Report, OT/PT Report
- \_\_\_\_ Nebraska State Student Record System # (NSSRS)
- \_\_\_\_ Free and Reduced Lunch Information

Please send information to the school below. Thank you for your cooperation.

Central City Elementary  
1711 15<sup>th</sup> Avenue  
P O Box 57  
Central City, NE 68826-0057  
308-946-3057 Office  
308-946-3149 FAX

Central City Middle School  
1711 15<sup>th</sup> Avenue  
P O Box 57  
Central City, NE 68826-0057  
308-946-3056 Office  
308-946-2124 FAX

Central City High School  
1711 15<sup>th</sup> Avenue  
P O Box 57  
Central City, NE 68826-0057  
308-946-3086 Office  
308-946-2954 FAX

Principal's Signature

Principal's Signature

Principal's Signature

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### PARENT RELEASE

I hereby give my permission to the school listed below to release the requested information to the Central City School District.

Name of Previous School \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

# CENTRAL CITY PUBLIC SCHOOLS

## STUDENT REGISTRATION FORM

Page 1 of 2

**SELECT BUILDING:**     Elementary     Middle School     High School    Today's Date: \_\_\_\_\_

**PLEASE COMPLETE THE FOLLOWING VITAL INFORMATION**

Student Legal Last Name	First Name	Middle Initial	Present Grade	Gender
Social Security Number *	Birthdate	Birthplace - City & State or Country (if other than USA)		Home Phone
Check if unlisted <input type="checkbox"/>				

**Race/Ethnicity (Check One)**

Is the Individual Hispanic/Latino?  Yes  No     Asian     Black or African American     American Indian or Alaska Native  
 Native Hawaiian or Other Pacific Islander     White

Home Language	Date this child first attended a school in the USA(Mo/Yr)	City & State of school that child first attended in the USA.
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**PRIMARY HOUSEHOLD INFORMATION:**    Name(s) of person(s) **WITH WHOM STUDENT IS LIVING.**

Living With: (Check one)    Use page 2 to supply information concerning other parent(s) and/or guardian(s).

Both Parents     Mother Only     Father Only     Self     Agency(Foster)     Guardian  
 Mother/Stepfather     Father/Stepmother     Stepfather/Stepmother     Other \_\_\_\_\_

**Where does the student stay at night?**     In a home you rent/own     Other \_\_\_\_\_  
 Temporarily with another family in house/mobile home or apartment     In a hotel or motel

Title (circle): Mr. Mrs. Miss Ms. Last Name	First Name	Work Place & City	Business Phone		Ext.
			Cellular/Pager:	email address	
Title (circle): Mr. Mrs. Miss Ms. Last Name	First Name	Work Place & City	Business Phone		Ext.
			Cellular/Pager:	email address	

Parent/Guardian Street Address	City	Zip	County
Parent/Guardian Mailing Address (if different than above)	City	Zip	County

**EMERGENCY INFORMATION:**    List two local persons (other than yourself) usually available during the school day who have agreed to care for and provide transportation for your student if he/she becomes ill or injured and you cannot be reached.    We attempt to contact parents first.

Last Name	First Name	Relationship to Student	Daytime Phone	<input type="checkbox"/> H	<input type="checkbox"/> C	<input type="checkbox"/> W	Ext.
Last Name	First Name	Relationship to Student	Daytime Phone	<input type="checkbox"/> H	<input type="checkbox"/> C	<input type="checkbox"/> W	Ext.

Enter the name of your family physician who may be contacted by school staff when parent cannot be reached and medical assistance is indicated. If you have no family doctor, you can state any local physician.

Family Doctor	Phone Number	Ext.
Family Dentist	Phone Number	Ext.

\* Disclosure of a student's social security number is voluntary. The number is used as a student identifier.

It will be used solely for state and local statistical purposes.

**2ND MAILING INFORMATION, if any:** Name of Parent(s) and/or Guardian(s) OTHER than those listed under Primary Household Information.

Title (circle): Mr. Mrs. Miss Ms. Last Name, First Name	Address, City, ST, Zip	Relationship to Student	Business Phone		Ext.
			Cellular/Pager:	email address	

**PARENT NOTIFICATION: According to the Family Educational Rights & Privacy Act (FERPA), both custodial and non-custodial parents have the same access to the child and to educational records concerning their child, UNLESS the school has been provided with a court order or other legally binding document relating to such matters as divorce, separation, or custody that specifically revokes those rights. (34 CFR99.4) The school MUST have a copy of the most recent court order on file; otherwise either parent has access to school records and may also check the child out of school (with proper identification). Your signature and date on this application acknowledges only that you have read this notification.**

**LIST ALL OTHER CHILDREN LIVING IN PRIMARY HOUSEHOLD THAT ARE UNDER THE AGE OF 20 YEARS**

Last Name	First Name	Birthdate	Gender	Grade	Birthplace - City & State

**PREVIOUS SCHOOL INFORMATION:**

Last School or Daycare Attended	Grade	Address of Former School - City, State, Zip
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Has this student ever attended Central City Public Schools? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 If yes: Name of School Attended \_\_\_\_\_ Grade(s) Attended \_\_\_\_\_

Has this student ever been enrolled in Special Education? \_\_\_ Yes \_\_\_ No Is student currently enrolled in this program? \_\_\_ Yes \_\_\_ No  
 Has this student ever been enrolled in ELL? \_\_\_ Yes \_\_\_ No Is student currently enrolled in this program? \_\_\_ Yes \_\_\_ No  
 Has this student ever been enrolled in a Gifted Program? \_\_\_ Yes \_\_\_ No Is student currently enrolled in this program? \_\_\_ Yes \_\_\_ No  
 Is this student a ward of the State? \_\_\_ Yes \_\_\_ No Is this student a ward of the Court? \_\_\_ Yes \_\_\_ No

If the student is a ward, our office needs a copy of state or court ward papers prior to admission.  
 Temporary guardianship: Our office needs Limited Durable Power of Attorney papers completed.

Name of student's caseworker \_\_\_\_\_ Phone Number \_\_\_\_\_

**RESIDENCY VERIFICATION;** The residency information provided on this form is true and accurate as of this date. I understand that falsification of an address or the use of any other fraudulent means to achieve an enrollment or assignment shall be cause for revocation of the student's enrollment and assignment to the school serving the home attendance area.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

CENTRAL CITY PUBLIC SCHOOLS

Home Language Survey

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_ Gender: \_\_\_ Male \_\_\_ Female

- 1) What language did the student first learn to speak?
  
  
  
  
  
  
  
  
  
  
- 2) What language is spoken most often by the student?
  
  
  
  
  
  
  
  
  
  
- 3) What language does the student most frequently use at home?

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

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## COUNSELOR INFORMATION REQUEST

DATE \_\_\_/\_\_\_/20\_\_\_

NAME OF STUDENT \_\_\_\_\_ GRADE \_\_\_\_\_

To help the school counseling staff better understand your student's academic and personal needs, please complete the following questions. Thank you for your cooperation.

Please rate the following:

Student's READING Ability:      \_\_\_ Above Average      \_\_\_ Average      \_\_\_ Below Average  
Student's MATH Ability:      \_\_\_ Above Average      \_\_\_ Average      \_\_\_ Below Average

What kind of GRADES did your student earn last year?

\_\_\_ A's      \_\_\_ A's & B's      \_\_\_ B's      \_\_\_ B's & C's      \_\_\_ C's  
\_\_\_ C's & D's      \_\_\_ D's      \_\_\_ D's & F's      \_\_\_ F's

Has your student received any extra assistance from any of the following services? If yes, please explain in the area provided.

SPECIAL EDUCATION OR RESOURCE HELP:      \_\_\_ No      \_\_\_ Yes (Please list below the type of services received and the student's disability)

Speech Therapy:      \_\_\_ No      \_\_\_ Yes (Please list below the type of services received)

Physical Therapy:      \_\_\_ No      \_\_\_ Yes (Please list below the type of services received)

Counseling:      \_\_\_ No      \_\_\_ Yes (Please list below the type of services received)

Has your student ever been held back a grade?      \_\_\_ No      \_\_\_ Yes (If yes, what grade: \_\_\_\_\_)

Has your student experienced any extreme trauma or crisis? (Accident, Injury, Illness, Family Crisis, etc.)

\_\_\_ No      \_\_\_ Yes (Please explain) \_\_\_\_\_

Are there any other concerns that the counselors can help with? \_\_\_\_\_

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1711 15<sup>TH</sup> AVENUE

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**ANNUAL STUDENT HEALTH UPDATE REQUEST**

(THIS FORM IS REQUIRED FOR ALL STUDENTS IN THE DISTRICT)

SCHOOL YEAR \_\_\_\_\_ FULL NAME OF STUDENT \_\_\_\_\_ GRADE \_\_\_\_\_

Last Physical Exam Date: \_\_\_\_\_ Last Dental Exam Date: \_\_\_\_\_ Vision Specialist: \_\_\_\_\_ Last Vision Exam Date: \_\_\_\_\_

Does your student have any hearing concerns? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Has your student ever had ear tubes? \_\_\_\_\_ No \_\_\_\_\_ Yes (List year of Insertion) \_\_\_\_\_

Does your student have any vision concerns? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Has your student ever worn contacts or glasses? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Allergies: \_\_\_\_\_ No \_\_\_\_\_ Yes (Please list) \_\_\_\_\_

**NOTE: ANY life threatening bee sting allergies or food allergies require a written note, from your student's physician, with specific instructions for school personnel.**

Does your student have any of the following: (Circle Y for Yes and N for No)

Asthma	Y / N	Emotional Concerns	Y / N	Hepatitis	Y / N
ADHD/ADD	Y / N	Epilepsy/Seizure	Y / N	Orthopedic Concerns	Y / N
Cerebral Palsy	Y / N	Heart Conditions	Y / N	Other	Y / N
Diabetes	Y / N				

If yes, please provide additional information about the current condition and management below.)

Has your student had a recent injury or illness that might limit them in school? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Recent immunizations? \_\_\_\_\_ No \_\_\_\_\_ Yes, please list: \_\_\_\_\_

**EMERGENCY INFORMATION: List two local persons (other than yourself) usually available during the school day**

_____	_____	_____	_____
Name	Phone	Name	Phone

**PLEASE LIST ANY MEDICATION YOUR STUDENT WILL BE TAKING:**

**AT SCHOOL:** \_\_\_\_\_

**AT HOME:** \_\_\_\_\_

**NOTE: YOU ARE REQUIRED TO COMPLETE A MEDICATION PERMISSION FORM FOR YOUR STUDENT TO TAKE ANY MEDICATION AT SCHOOL. THIS WILL BE COMPLETED FOR ALL NEW MEDICATIONS AND EACH TIME THERE IS A CHANGE IN DOSAGE, TIME, OR ADMINISTRATION. MEDICATION MUST BE BROUGHT IN THE ORIGINAL LABELED CONTAINER.**

May the School Nurse or Her Designee Provide Acetaminophen to your Student?	_____ NO _____ YES
May the School Nurse or Her Designee Provide Ibuprofen to your Student?	_____ NO _____ YES

**NOTE: Your signature below does the following:**

- Gives the School Nurse or her designee permission to release health information to school personnel if needed for education and/or safety reasons.
- Gives School Personnel permission to follow the attack on Asthma Protocol in the Central City Public Schools Student Handbook.

**SIGNATURE OF PARENT OR GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_